附件3：

闵行区科协2023年度学会工作统计表

单位（盖章）：

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **一、概况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 学会全称 | |  | | | | | | | | | | | | | | 业务主管单位 | | | | | | | | |  | | | |
| 住所地址 | |  | | | | | | | | | | | | | | 邮 编 | | | | | | | | |  | | | |
| 办公地址 | |  | | | | | | | | | | | | | | 邮 编 | | | | | | | | |  | | | |
| 联系电话 | |  | | | | 单位传真 | | | |  | | | | | | 电子信箱 | | | | | | | | |  | | | |
| 单位网址 | |  | | | | | | | | | | | | | | 注册资金 | | | | | | | | |  | | | |
| 登记日期 | |  | | | | | | | | | | | | | | 登记证号 | | | | | | | | |  | | | |
| 机构代码 | |  | | | | | | | | | | | | | | 证书有效期 | | | | | | | | |  | | | |
| 刊物名称 | |  | | | | | | | | | | | | | | 总期数 | | | | | |  | | | 总份数 | | |  |
| 分支机构数 | | /个 | | 实体机构数 | | | | | /个 | | | | | | | 学会分组数 | | | | | | | | | /个 | | | |
| 党建工作状态 | | 正常 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **二、组织建设** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 理事长（会长） | |  | | | | | 单位职务 |  | | | | | | | | | | 技术职称 | | |  | | | | 联系电话 |  | | |
| 法定代表人 | |  | | | | |  | | | | | | | | | |  | | | |  | | |
| 秘书长 | |  | | | | |  | | | | | | | | | |  | | | |  | | |
| 联系人 | |  | | | | |  | | | | | | | | | |  | | | |  | | |
| 工作人员总数 | |  | | 专职工作人员数 | | | | | | | |  | | | | | | | | 兼职工作人员数 | | | | | | |  | |
| 个人会员总数 | |  | | 当年发展 | | | |  | | | | 单位会员总数 | | | | | | | |  | | | | 当年发展 | | |  | |
| 本届理事会起始日期 | | | |  | | | | | | | | | | | | | | | | 理事会任期 （年） | | | | | | |  | |
| 理事会成员数 | |  | | 其中单位理事数 | | | | | | | |  | | | | | | | | 其中常务理事人数 | | | | | | |  | |
| 会员大会 次 | |  | | 召开理事会 次 | | | | | | | |  | | | | | | | | 召开常务理事会 次 | | | | | | |  | |
| 接待会员人次 | | |  | | 接待单位会员家次 | | | | | | | | | |  | | | | | 走访会员人次 | | | | | | |  | |
| 走访单位会员家次 | | |  | | 表彰会员人次 | | | | | | |  | | | | | | | | 表彰单位会员家次 | | | | | | |  | |
| **三、学术交流** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 学术会议总数 | |  | | 参加人次 | | | |  | | | | | 论文交流 | | | | | | | 篇 | | | | 会员论文 | | | 篇 | |
| 其中国际会议 | |  | | 参加人次 | | | |  | | | | | 全国会议 | | | | | | | 1/次 | | | | 参加人次 | | |  | |
| 国内交流外出 | |  | | 外出人次 | | | |  | | | | | 国内接待 | | | | | | | /次 | | | | 接待人次 | | |  | |
| 国际交流外出 | |  | | 外出人次 | | | |  | | | | | 国际接待 | | | | | | | 1/次 | | | | 接待人次 | | |  | |
| **四、科学技术普及** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 科普讲座 次 | |  | | 听讲人次 | | | |  | | | | 科普活动 次 | | | | | | | |  | | | | 受众人次 | | |  | |
| 其中科普志愿者活动 | | | | 次 | | | | 受众人次 | | | | | | /次 | | | | | | 科普志愿者人数 | | | | | | | /次 | |
| **五、咨询服务** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 咨询合同（项） | |  | | 金额 | | | 千元 | | | | 义务咨询（项） | | | | | | | |  | | | | 其它服务（项） | | | |  | |
| 科技沙龙（次） | |  | | | | | 参加人次 | | | |  | | | | | | 完成决策咨询课题 （项） | | | | | | | | | |  | |
| 提出意见建议 | | /条 | | | | |  | | | | 被采纳 | | | | | | /条 | | | | | | 获上级批示 | | | | /项 | |
| **六、继续教育（培训）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 培训总期数 |  | | | 培训总时间（天） | | | | | | | |  | | | | | | | | 培训总人次 | | | | | | |  | |
| 其中继续教育人次 | | | |  | | | | | | | | | | | | | | | | 其中培训会员人次 | | | | | | |  | |
| **七、当年特色工作举例** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **八、年度工作总结和计划** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| （单独附页） | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

填表人： 填报日期： 年 月 日